

**ANNUAL MEETING NOTICE**  
**Saturday June 12, 2021, 2:00 p.m. (Registration begins @ 1:00 p.m.)**  
**Zoom Conferencing (See Meeting Information Below)**

The Board of Directors invites you to attend the Crystal Lakes Road & Recreation Association (CLRRA) Annual Meeting. The Meeting will include a presentation of verbal/written reports, and official business of the Association will be conducted.

If a Member would like to bring forth an item before the entire membership for a vote as allowed per governing documents, the item must be presented to each Member by written notice at least ten (10) days before the meeting at a cost to be borne by the initiating Member. Please contact the CLRRA Office if you wish to have an item addressed by the Membership at the Annual Meeting.

As a reminder, you must be a Member in good standing to vote at the Annual Meeting. The Association's annual disclosures, governing documents, meeting minutes and financials are posted on the CLRRA website ([www.crystal-lakes.org](http://www.crystal-lakes.org)).

In summation, we want to encourage all CLRRA property owners/Members to stay informed by signing up for our electronic Monthly Newsletter and the Weekly View. Visit or call the CLRRA Office, and request to be added to the contact list.

Have a safe and enjoyable summer!

CLRRA Board of Directors

Bryon Fessler , President	Lala Jacoby , Vice President
Steve Dirmeyer, Treasurer	Ken Nickson, Secretary
Cheryl Poage, Member at Large	

---

Join Zoom Meeting

<https://us02web.zoom.us/j/82252869605?pwd=RnFwSHc4UUQ4SXRpbXBZaWFHdUtIU09>

**Meeting ID: 822 5286 9605 / Passcode: 571121**

One tap mobile

+13462487799,,82252869605#,,,,\*571121# US (Houston)

+16699009128,,82252869605#,,,,\*571121# US (San Jose)

Dial by your location

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

Find your local number: <https://us02web.zoom.us/j/82252869605?pwd=RnFwSHc4UUQ4SXRpbXBZaWFHdUtIU09>

---

The following information is included in this Notice:

- Annual Meeting Agenda (reserve side)
- Proposed FY2021-2022 Budget Adopted by the Board of Directors

## **ANNUAL MEETING AGENDA**

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Proof of Notice**
- IV. Establish Quorum**
- V. Approval of Minutes**
  - a. 2019 Annual Meeting Minutes**
  - b. 2020 Annual Meeting Minutes**
- VI. State of Association**
- VII. FY2021-FY2022 Budget**
- VIII. Ballot Results**
- IX. Committee Updates**
- X. Owner Education**
- XI. Outstanding Volunteer of the Year**
- XII. Board Officer Elections**
- XIII. Member Forum**
- XIV. Adjournment**